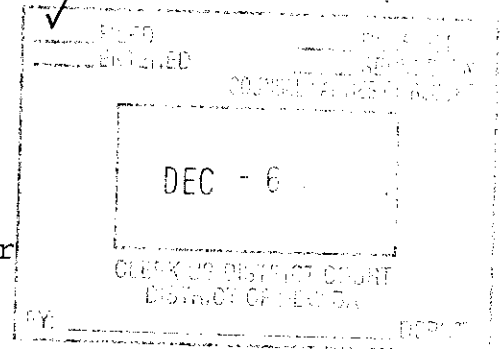


1 ROGER A. BERGMANN
State Bar No. 733
2 A Professional Corporation
4947 W. Lakeridge Terrace Lane
3 Reno, Nevada 89509
4 Attorney for Garry D. Stone, Water Master



5
6 UNITED STATES DISTRICT COURT
7 FOR THE DISTRICT OF NEVADA

8 * * * * *

9 THE UNITED STATES OF AMERICA,

10 Plaintiff,

11 vs.

IN EQUITY

12 ORR WATER DITCH COMPANY, et al.,

No. A-3 LDG

13 Defendant.

14 NOTICE OF THE FILING OF PETITION OF THE WATER MASTER
FOR AN ORDER APPROVING HIS GENERAL BUDGET AND CREATING
15 AN ASSESSMENT; APPROVING HIS SPECIAL BUDGET AND CREATING
SPECIAL ASSESSMENTS RELATIVE TO THE SUPERVISION OF THE
16 WATERS OF STEAMBOAT CREEK AND THE WASHOE LAKE RESERVOIR
AND FOR THE TIME OF HEARING THEREOF, AND OF THE FILING
17 BY THE WATER MASTER OF AN AUDITED REPORT FOR
THE FISCAL YEAR ENDING SEPTEMBER 30, 2010

18 TO: ALL INTERESTED PERSONS:

19 YOU ARE HEREBY NOTIFIED that on December 6, 2010, GARRY D. STONE,
20 Water Master appointed herein, filed in the office of the Clerk of
21 the above-entitled Court a petition for an order:

22 1. Approving his general budget and creating an assessment
23 in the above-entitled matter. Attached to the petition is the Water
24 Master's estimated budget of the period from October 1, 2010, to
25 September 30, 2011. The proposed total assessment shown in the
26 petition is FOUR HUNDRED THIRTY-FIVE THOUSAND DOLLARS
27 (\$435,000.00), and the proposed manner of payment thereof is as
28 provided in the Final Decree in the above entitled matter.

1 2. Approving his special budget and creating special
2 assessments totaling SEVENTEEN THOUSAND FIVE HUNDRED DOLLARS
3 (\$17,500.00) to pay the costs of administration of the Water
4 Master's office relative to the supervision of the waters of
5 Steamboat or Galena Creek, Washoe Creek or Upper Steamboat Creek
6 and the Washoe Lake Reservoir for the period from October 1, 2010,
7 to September 30, 2011. Attached to the petition is the Water
8 Master's estimated budget for the period and a special
9 assessment.

10 3. Approving his audited report of his books, records and
11 accounts, filed herein.

12 4. Approving the operation of the Water Master's office for
13 the period of time ending with the fiscal year ending September 30,
14 2010.

15 5. Approving the bond of the Water Master, GARRY D. STONE.

16 **YOU ARE FURTHER NOTIFIED** that the hearing on the above
17 petition and any objections therein, will be held on the Third
18 Floor, before the Honorable LLOYD D. GEORGE, Federal Court
19 Building, 400 South Virginia Street, Third Floor, Reno, Nevada
20 89501, on the 15th day of February, 2011, at 10:00 o'clock AM.

21 **YOU ARE FURTHER NOTIFIED** that any water users or interested
22 persons may examine the aforesaid proposed budget and petition for
23 order approving the same, and the said audited report at the office
24 of the Clerk of the above-entitled Court at the Federal Court
25 Building, 400 South Virginia Street, Third Floor, Reno, Nevada,
26 89501, and may, if so desired, file written objections to either or
27 any of them.

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YOU ARE FURTHER NOTIFIED that in the event no objections are filed in this matter before February 8, 2011 at 4:00 PM , at the Court's discretion, an order may be entered based on the facts set forth in the petition filed herein.

DATED this 7th day of December 07, 2010.

Lance S. Wilson, Clerk
United States District Court

By: //s/
Deputy Clerk, Judy Harris